1	[SUBMITTING COUNSEL ON SIGNATURE PAGE]	
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10	AD WEED CEL	A TING PAGEDAGE GOALDE
		ATES DISTRICT COURT
11		ISTRICT OF CALIFORNIA
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13 14	JOHN NYPL, et al.,	Case No. 3:15-cv-02290-VC
15	Plaintiffs,	STIPULATION AND [PROPOSED]
16	V.	ORDER REGARDING BRIEFING SCHEDULE ON DEFENDANTS' MOTION
17	JPMORGAN CHASE & CO., et al.,	TO TRANSFER UNDER 28 U.S.C. § 1404 AND CONTINUANCE OF CASE
18	Defendants.	MANAGEMENT CONFERENCE [CURRENTLY SCHEDULED FOR
19		OCTOBER 27]
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WHEREAS Plaintiffs John Nypl, Lisa McCarthy, MAD Travel, Inc. a.k.a. Travel Leaders, Valarie Jolly, Go Everywhere, Inc., William Rubinsohn d.b.a. Rubinsohn Travel (collectively, "Plaintiffs"), and Defendants J.P. Morgan Chase & Co., J.P. Morgan Chase N.A., Bank of America NA, HSBC Finance Corporation, HSBC Bank USA, HSBC North America Holdings, Inc., HSBC Holdings plc, Citigroup, Inc., UBS AG, Barclays PLC, Royal Bank of Scotland* (collectively, "Defendants"), have agreed, at the Court's direction, to continue the hearing date on Defendants' Motion to Transfer Under 28 U.S.C. § 1404 ("Transfer Motion") to November 12, 2015, at 10:00 a.m.;

WHEREAS, the parties believe it will conserve judicial and party resources for the Transfer Motion to be heard before the Case Management Conference currently scheduled for October 27, 2015;

THEREFORE, THE PARTIES, BY AND THROUGH THEIR RESPECTIVE UNDERSIGNED COUNSEL, HEREBY STIPULATE, AND THE COURT ORDERS AS FOLLOWS:

- 1. Plaintiffs shall file and serve their opposition to the Transfer Motion on or before October 14, 2015;
- 2. Defendants shall file and serve their reply on the Transfer Motion on or before October 28, 2015;
- 3. The date of the Case Management Conference shall be continued to December 1, 2015, at 10:00 a.m.

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* The First Amended Complaint names as a Defendant "Royal Bank of Scotland," which is not an accurate corporate name. For present purposes only, The Royal Bank of Scotland plc joins this stipulation reserving all rights, including as to personal jurisdiction, subject to clarification and revision if the case proceeds.

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Case 3:15-cv-02290-VC Document 38 Filed 09/17/15 Page 6 of 9

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13	DATED: September 17, 2015	LAW OFFICES OF LINGEL H. WINTERS
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21		Travel
22	ATTESTATION PU	URSUANT TO LOCAL CIVIL RULE 5-1
23		of the Northern District of California, I attest that
24	concurrence in the filing of the documen	nt has been obtained from each of the other signatories to this
25	document.	
26		<u>/s/ Joel S. Sanders</u> Joel S. Sanders
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1	PURSUANT TO STIPULATION	ON, IT IS SO ORDERED.
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3	DATED:	
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5	5	HONORABLE VINCE CHHABRIA
6	6	UNITED STATES DISTRICT JUDGE
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DECLARATION OF SERVICE

I, Joel S. Sanders, declare as follows:

I am employed in the County of San Francisco, State of California; I am over the age of eighteen years and am not a party to this action; my business address is 555 Mission Street, Suite 3000, San Francisco, California, 94105, in said County and State. On the date below, I served the within:

STIPULATION AND [PROPOSED] ORDER REGARDING BRIEFING SCHEDULE ON DEFENDANTS' MOTION TO TRANSFER UNDER 28 U.S.C. § 1404 AND CONTINUANCE OF CASE MANAGEMENT CONFERENCE [CURRENTLY SCHEDULED FOR OCTOBER 27]

to all named counsel of record as follows:



BY ECF (ELECTRONIC CASE FILING): I e-filed the above-detailed documents utilizing the United States District Court, Northern District of California's mandated ECF (Electronic Case Filing) service on September 17, 2015. Counsel of record are required by the Court to be registered e-filers, and as such are automatically e-served with a copy of the documents upon confirmation of e-filing.

I certify under penalty of perjury that the foregoing is true and correct, that the foregoing document(s) were printed on recycled paper, and that this Declaration of Service was executed by me on September 17, 2015, at San Francisco, California.

/s/ Joel S. Sanders
Joel S. Sanders